

NEW JERSEY SKI COUNCIL

2005 – 2006 ANNUAL CLUB ADMINISTRATION SHEETS

The following list of officers and club chairpersons is required by the NJSC to efficiently perform its functions.

Please have someone from your club fill out this form and mail/email to **CLAIRE SCHNEIDER** at: ClaireSchneider@optonline.net

If your Club does not have a position, mark entry N/A. Information provided on this sheet is for internal use of the Council Officers and Committees as needed. Email will be used for NJSC minutes and information as necessary.

The Credentials Committee should receive these forms by JULY 1st.

Claire can be reached at: 201-236-0778

CLUB NAME:

Mailing address: Street

Town:

State: Zip:

MEETING PLACE: Name

Phone: area code

Street:

Town:

State:

Zip:

In what month are your elections held?

Approximate # of members

Estimated %: Single

Married

Kids

Seniors

PRESIDENT:

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area-code

Email: Home:

Email – Business:

VICE PRESIDENT:

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area-code

Email - Home:

Email - Business

2005 – 2006 ANNUAL CLUB ADMINISTRATION SHEETS

SECRETARY:

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area-code

Email - Home:

Email - Business

TREASURER:

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area-code

Email - Home:

Email -Business:

COUNCIL REP:

Address: Street

Town

State: Zip:

Phone: Home: area-code

Business: area code

Email - Home:

Email – Business:

ALTERNATE REP:

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area code

Email - Home:

Email - Business

NOTE: THE CLUB REP, ALTERNATE REP, AND THE PRESIDENT ARE THE PRIME CONTACTS.

TICKET VOUCHERS:

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area-code

Email - Home:

Email - Business

2005 – 2006 ANNUAL CLUB ADMINISTRATION SHEETS

1. TRIP LEADER for: (destination) _____ **(date of trip)** _____

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area code

Email - Home:

Email – Business:

2. TRIP LEADER for: (destination) _____ **(date of trip)** _____

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area code

Email - Home:

Email – Business

3. TRIP LEADER for: (destination) _____ **(date of trip)** _____

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area code

Email - Home:

Email – Business

4. TRIP LEADER for: (destination) _____ **(date of trip)** _____

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area-code

Email - Home:

Email - Business

5. TRIP LEADER for: (destination) _____ **(date of trip)** _____

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area-code

Email - Home:

Email - Business

ATTACH AN ADDITIONAL SHEET IF YOU HAVE MORE TRIP LEADERS

April 6th, 2005

AdMin: 3 of 4

2005 – 2006 ANNUAL CLUB ADMINISTRATION SHEETS

1. BUS TRIP LEADER:

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area-code

Email - Home:

Email - Business

2. BUS TRIP LEADER:

Address: Street

Town:

State: Zip:

Phone: Home: area-code

Business: area-code

Email - Home:

Email – Business

CLUB TRIP DESTINATIONS 2005/2006

- | | |
|----|-------|
| 1. | Date: |
| 2. | Date: |
| 3. | Date: |
| 4. | Date: |
| 5. | Date: |

COMPLETED BY:

TITLE:

PHONE: are code

DATE:

EMAIL TO NJSC CREDENTIALS c/o CLAIRE SCHNEIDER

ClaireSchneider@optonline.net

Or mail:

CLAIRE SCHNEIDER

40 WEST DEERHAVEN ROAD, MAHWAH, NJ 07430

FAX and PHONE: 201-236-0778

GUIDEBOOK – CLUB INFORMATION SHEETS
2005 – 2006 SKI SEASON

TO: NJ SKI COUNCIL CLUB MEMBERS
FROM: NEW JERSEY SKI COUNCIL, INC.

Please complete this form and email to: Bruce@kbagroup.com by June 1st.

Prospective club members will rely on the Guidebook for information about your club. Specifically, please update the activities you will be involved in during the coming season.

CHECK HERE ___ IF LOGO
used last year, is to be used again.

ATTACH copy of
Club's Logo here.

CLUB NAME:

DATE ESTABLISHED:

TOTAL MEMBERS:

ANNUAL DUES:

APPLICATION FEE:

INITIATION FEE:

MEMBERSHIP RESTRICTIONS (if any):

DOES A COMPANY SPONSOR THE CLUB? Check one: Yes ___ No ___

If yes, Name:

CLUB'S MAILING ADDRESS:

Street:

Town:

State:

Zip:

DO YOU WANT YOUR CLUB'S ADDRESS PUBLISHED? Check one: YES ___ No ___

CLUB MEETING LOCATION – Name:

Street:

Phone: area code

Town:

State:

Zip:

MEETING DATES:

Time:

Months: From

To

Year round? Check one yes ___ no ___

2005-2006 GUIDE BOOK - CLUB INFORMATION SHEETS

DO YOU OWN YOUR CLUB'S LODGE? YES ___ NO ___

DO YOU RENT YOUR CLUB'S LODGE? YES ___ NO ___

LOCATION:

STATE:

CLUB PRESIDENT

Name:

Address: Street

Town:

State:

Zip:

Phone: Home: area-code

Business: area code

Fax: Home:

Business:

Email:

CLUB CONTACT PERSON for information on the Club

Name:

Address: Street

Town:

State:

Zip:

Phone: Home: area-code

Business: area code

Fax: Home:

Business:

Email:

NJ SKI COUNCIL REPRESENTATIVE

Name:

Address: Street

Town:

State:

Zip:

Phone: Home: area-code

Business: area code

Fax: Home:

Business:

Email:

CLUB'S INTERNET HOMEPAGE ADDRESS:

CLUB'S EMAIL ADDRESS:

CLUB'S HOTLINE:

OTHER ACTIVITIES IN WHICH YOUR CLUB PARTICIPATES:
